

**BRITISH ALUMNI (SINGAPORE)**  
**MEMBERSHIP APPLICATION/RENEWAL FORM**

Please provide photo.

Please return completed form with the appropriate joining/annual fees to  
**BRITISH ALUMNI (SINGAPORE)**, 8 Cross St. #01-00 PWC Building, Singapore 048424  
All cheques are to be made out to **BRITISH ALUMNI (SINGAPORE)**

Please check whichever is appropriate

**NEW APPLICATION**                       **RENEWAL (MEMBERSHIP NO. \_\_\_\_\_ )**

**PERSONAL PARTICULARS** (please underline surname)

NAME (Mr./Mrs./Miss/Dr/Prof): \_\_\_\_\_ NRIC/Passport No: \_\_\_\_\_ SEX: **M / F**

ADDRESS (Home): \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_

DATE OF BIRTH (DD/MM/YY): \_\_\_\_\_ E-MAIL: \_\_\_\_\_

COMPANY'S NAME & ADDRESS: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ OFFICE TEL: \_\_\_\_\_

**WORK CATEGORISATION** (please select one):

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Arts/Publishing/Music/Advertising | <input type="checkbox"/> Chemical            | <input type="checkbox"/> Civil/Public Service      | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Construction/Development          | <input type="checkbox"/> Education           | <input type="checkbox"/> Engineering/Manufacturing | <input type="checkbox"/> Finance                |
| <input type="checkbox"/> Law                               | <input type="checkbox"/> Management Services | <input type="checkbox"/> Medicine                  | <input type="checkbox"/> Sales                  |
| <input type="checkbox"/> Shipping/Transportation           | <input type="checkbox"/> Others              | <b>Area of Expertise</b> _____                     |   |

**ACADEMIC QUALIFICATIONS**

Qualification Obtained	Name of Institution & Country	FROM	TO	Title of Course

LENGTH OF STAY IN THE UK: \_\_\_\_\_ EXPECTED YEAR OF GRADUATION (for Student Membership): \_\_\_\_\_

**OTHER PARTICULARS**

LIST MEMBERSHIP OF CLUBS/ASSOCIATIONS (Please state any position held with date)

Position Held	Name of Clubs / Associations	FROM	TO

HOBBIES/INTERESTS:

GAMES/SPORTS                       SOCIAL ACTIVITIES                       TALKS, SEMINARS                       OTHERS \_\_\_\_\_

WOULD YOU BE INTERESTED IN ORGANISING OR HELPING WITH ACTIVITIES IN THE BRITISH ALUMNI (SINGAPORE)?  
YES / NO                      IF YES, IN ANY SPECIFIC AREAS? \_\_\_\_\_

**MEMBERSHIP APPLIED FOR** (please tick one only) [Note: Joining Fee waived until further notice]

<b>1 Year Membership</b> <input type="checkbox"/> ORDINARY MEMBER: \$40 ANNUAL SUBSCRIPTION  <input type="checkbox"/> ASSOCIATE MEMBER: \$40 ANNUAL SUBSCRIPTION	<b>3 Year Term Membership</b> <input type="checkbox"/> ORDINARY MEMBER: \$108 SUBSCRIPTION  <input type="checkbox"/> ASSOCIATE MEMBER: \$108 SUBSCRIPTION
<b>Life Membership</b> <input type="checkbox"/> \$400 SINGLE PAYMENT <input type="checkbox"/> \$320 TOP-UP EXISTING MEMBERSHIP	<b>Student Membership</b> <input type="checkbox"/> COMPLIMENTARY (valid until Graduation)

PROPOSED BY \_\_\_\_\_ MEMBERSHIP NO \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CASH/CHEQUE NUMBER \_\_\_\_\_ BANK \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

APPROVED BY \_\_\_\_\_ / \_\_\_\_\_ DATE OF MC MEETING: \_\_\_\_\_

SIGNED BY \_\_\_\_\_ / \_\_\_\_\_ MEMBERSHIP NUMBER ALLOCATED: \_\_\_\_\_

APPROVED AS: ASSOCIATE / ORDINARY / LIFE/ STUDENT